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**From:** Cirian, Mike [Cirian.Mike@epa.gov]  
**Sent:** 9/12/2017 5:01:42 PM  
**To:** Madigan, Andrea [Madigan.Andrea@epa.gov]; Urdiales, Aaron [Urdiales.Aaron@epa.gov]  
**CC:** McCaffrey, Shawn [McCaffrey.Shawn@epa.gov]; Chalfant, Mark [Chalfant.Mark@epa.gov]  
**Subject:** RE: Revised SF Cost Package for (A882) Anaconda Aluminum

Looks good to me. Thanks Andrea.

Mike Cirian, PE  
Libby On-site Project Manager  
US EPA  
108 East 9th Street  
Libby, MT 59923  
(406) 293-6194 Office

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**From:** Madigan, Andrea  
**Sent:** Tuesday, September 12, 2017 9:52 AM  
**To:** Urdiales, Aaron <Urdiales.Aaron@epa.gov>  
**Cc:** McCaffrey, Shawn <McCaffrey.Shawn@epa.gov>; Chalfant, Mark <Chalfant.Mark@epa.gov>; Cirian, Mike <Cirian.Mike@epa.gov>  
**Subject:** RE: Revised SF Cost Package for (A882) Anaconda Aluminum

I think we need to revise the cover letter to explain the changes. Please take a look at my suggested edits. Thanks.

Andrea Madigan  
CERCLA Supervisory Attorney  
US EPA Region 8  
1595 Wynkoop Street  
Denver, CO 80202  
303 312-6904  
[madigan.andrea@epa.gov](mailto:madigan.andrea@epa.gov)

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**From:** Urdiales, Aaron  
**Sent:** Tuesday, September 5, 2017 12:46 PM  
**To:** Madigan, Andrea <Madigan.Andrea@epa.gov>  
**Cc:** McCaffrey, Shawn <McCaffrey.Shawn@epa.gov>; Chalfant, Mark <Chalfant.Mark@epa.gov>  
**Subject:** FW: Revised SF Cost Package for (A882) Anaconda Aluminum

Andrea,

As we discussed, please see below the new billing information. Thanks,

Aaron Urdiales, Director  
RCRA/CERCLA Technical Enforcement  
EPA Region 8, 8ENF-RC  
Phone: 303-312-6844  
Fax: 303-312-6953

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**From:** McCaffrey, Shawn  
**Sent:** Monday, August 28, 2017 1:44 PM  
**To:** Urdiales, Aaron <[Urdiales.Aaron@epa.gov](mailto:Urdiales.Aaron@epa.gov)>  
**Subject:** FW: Revised SF Cost Package for (A882) Anaconda Aluminum

Hey Aaron,

How is it going, I hope all is well. Here is the revised CFAC OS bill. I have confirmed that the 3 charges in question have been removed. Here is a comparison:

|                  | New bill     | Old Bill     |
|------------------|--------------|--------------|
| Regional Payroll | \$57,025.80  | \$59,732.82  |
| HQ Payroll       | \$4,340.70   | \$4,340.70   |
| Regional Travel  | \$8,565.57   | \$8,565.57   |
| HQ Travel        | \$1,595.21   | \$1,595.21   |
| ATSDR            | \$26,868.49  | \$26,868.49  |
| CDM              | \$44,002.27  | \$50,534.72  |
| MT DEQ           | \$6,814.00   | \$6,659.00   |
| Weston           | \$1,229.91   | \$1,263.01   |
| CSC              | \$7,893.01   | \$7,893.01   |
| Primus           | \$7,619.27   | \$711.23     |
| Misc             | \$36,948.18  | \$38,500.08  |
| EPA Indirects    | \$99,423.90  | \$101,548.36 |
| Total            | \$302,326.31 | \$308,212.20 |

I will route the new bill when I am back in the office tomorrow. Can you explain to Mark and Andrea the differences as we discussed last week or do I need to do that. Let me know, thanks!!!

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**From:** Chapman, Nevetta  
**Sent:** Monday, August 28, 2017 8:16 AM  
**To:** Hogue, Matthew <[Hogue.Matthew@epa.gov](mailto:Hogue.Matthew@epa.gov)>; McCaffrey, Shawn <[Mccaffrey.Shawn@epa.gov](mailto:Mccaffrey.Shawn@epa.gov)>  
**Cc:** Johnson, Karren <[Johnson.Karren@epa.gov](mailto:Johnson.Karren@epa.gov)>  
**Subject:** Revised SF Cost Package for (A882) Anaconda Aluminum

All,

Attached you will find the **revised draft** Superfund Billing Letters, signed Memorandums, and Itemized Cost Summaries for Anaconda (A8-82).

Please verify all areas and confirm the mailing address on the **revised draft** billing letter All communication related to the billing letter should be addressed to Nevetta Chapman at 312-6944 or [chapman.nevetta@epa.gov](mailto:chapman.nevetta@epa.gov).

If you have questions or require further information, please contact me, Cost Recovery Team Lead, at 312-6159 or [johnson.karren@epa.gov](mailto:johnson.karren@epa.gov).

Thanks in advance,

*Nevetta Chapman*  
Nevetta Chapman

Accountant  
U.S. EPA, R8, Financial Management  
1595 Wynkoop Street  
Denver, CO 80202  
(303) 312-6944  
[chapman.nevetta@epa.gov](mailto:chapman.nevetta@epa.gov)